

# Health Overview & Scrutiny Committee

Date: **13 July 2022**

Time: **4.00pm**

Venue: **Council Chamber, Hove Town Hall**

Members: **Councillors:** Moonan (Chair), West (Group Spokesperson), Barnett, Brennan, Grimshaw, John, Lewry, O'Quinn, Peltzer Dunn and Rainey

Cooptees: Caroline Ridley (Community & Voluntary Sector representative), Geoffrey Bowden (Healthwatch Brighton & Hove representative), Michael Whitty (Older People's Council representative)

Contact: **Giles Rossington**  
Senior Policy, Partnerships & Scrutiny Officer  
01273 295514  
[giles.rossington@brighton-hove.gov.uk](mailto:giles.rossington@brighton-hove.gov.uk)

Agendas and minutes are published on the council's website [www.brighton-hove.gov.uk](http://www.brighton-hove.gov.uk). Agendas are available to view five working days prior to the meeting date.

Electronic agendas can also be accessed through our meetings app available through ModernGov: [iOS/Windows/Android](#)

This agenda and all accompanying reports are printed on recycled paper

Date of Publication - Tuesday, 5 July 2022

# AGENDA

Part One	Page
<b>1 APOLOGIES AND DECLARATIONS OF INTEREST</b>	
<b>2 MINUTES</b>	<b>7 - 14</b>
To consider the minutes of the previous Health Overview & Scrutiny Committee meeting held on 13 April 2022 (copy attached).	
<b>3 CHAIRS COMMUNICATIONS</b>	
<b>4 PUBLIC INVOLVEMENT</b>	
To consider the following items raised by members of the public:	
(a) <b>Petitions:</b> To receive any petitions presented by members of the public to the full Council or to the meeting itself;	
(b) <b>Written Questions:</b> To receive any questions submitted by the due date of 12noon on the (insert date) 2017.	
(c) <b>Deputations:</b> To receive any deputations submitted by the due date of 12 noon on the (insert date) 2017.	
<b>5 ITEMS REFERRED FROM COUNCIL</b>	
None to date	
<b>6 MEMBER INVOLVEMENT</b>	
To consider the following matters raised by councillors:	
(a) <b>Petitions:</b> to receive any petitions submitted by Members by the due date (10 Working Days);	
(b) <b>Written Questions:</b> to consider any written questions;	
(c) <b>Letters:</b> to consider any letters;	
(d) <b>Notices of Motion:</b> to consider any Notices of Motion submitted by Members.	
<b>7 SOUTHERN WATER INVESTMENT: RESPONSE TO NOTICE OF MOTION</b>	<b>15 - 22</b>
Report of the Executive Director, Governance, People & Resources (copy attached)	
<i>Contact Officer: Giles Rossington Tel: 01273 295514</i>	
<i>Ward Affected: All Wards</i>	
<b>8 TRANS HEALTH SERVICES</b>	<b>23 - 38</b>
Report of the Executive Director, Governance, People & Resources (copy attached)	
<i>Contact Officer: Giles Rossington Tel: 01273 295514</i>	

*Ward Affected: All Wards*

**9 HEALTHWATCH BRIGHTON & HOVE ANNUAL REPORT**

**39 - 82**

Report of the Executive Director, Governance, People & Resources (copy attached)

*Contact Officer: Giles Rossington*

*Tel: 01273 295514*

*Ward Affected: All Wards*

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fourth working day before the meeting.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

Infra-red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.

### **Further information**

For further details and general enquiries about this meeting contact Giles Rossington, (01273 295514, email [giles.rossington@brighton-hove.gov.uk](mailto:giles.rossington@brighton-hove.gov.uk)) or email [democratic.services@brighton-hove.gov.uk](mailto:democratic.services@brighton-hove.gov.uk)

### **Webcasting notice**

This meeting may be filmed for live or subsequent broadcast via the Council's website. At the start of the meeting the Chair will confirm if all or part of the meeting is being filmed. You should be aware that the Council is a Data Controller under the Data Protection Act 1998. Data collected during this web cast will be retained in accordance with the Council's published policy.

Therefore, by entering the meeting room and using the seats in the chamber you are deemed to be consenting to being filmed and to the possible use of those images and sound recordings for the purpose of web casting and/or Member training. If members of the public do not wish to have their image captured, they should sit in the public gallery area.

### **Access notice**

The Public Gallery is situated on the first floor of the Town Hall and is limited in size but does have 2 spaces designated for wheelchair users. The lift cannot be used in an emergency. Evac Chairs are available for self-transfer and you are requested to inform Reception prior to going up to the Public Gallery. For your own safety please do not go beyond the Ground Floor if you are unable to use the stairs.

Please inform staff on Reception of this affects you so that you can be directed to the Council Chamber where you can watch the meeting or if you need to take part in the proceedings e.g. because you have submitted a public question.

### **Fire & emergency evacuation procedure**

If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by council staff. It is vital that you follow their instructions:

- You should proceed calmly; do not run and do not use the lifts;
- Do not stop to collect personal belongings;
- Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and
- Do not re-enter the building until told that it is safe to do so

